

**Campers' Application forms must be received by the due dates shown below**



Developing Young Lives

# CLUB APPLICATION FORM 2019

## Geelong & V2 Country Clubs

School Holiday Adventures for 8 – 11 year olds

Camp Nos. 294, 297, 298

### 2019 dates:

#### Geelong & V2 Country

Camp 294: Monday 7<sup>th</sup> to Friday 11<sup>th</sup> January 2019

Camp 297: Monday 8<sup>th</sup> April to Friday 12<sup>th</sup> April 2019

Camp 298: Monday 23<sup>rd</sup> – Friday 27<sup>th</sup> September 2019

Lions/Lioness Club of .....  
applies to sponsor children aged 8 to 11 only

No. of children ..... attending Camp No .....

### Lions Club Contact details:

Name: .....

Club Office: .....  
(eg. Pres. Sec., Licola Chairman)

Contact's Address \*:  
.....  
.....

Postcode: .....

Contact's Phone No: .....

Contact's Mobile No: .....

Contact's Email: .....

\* Forms will be sent to contact's address shown above

Please post Children's Application Forms to Intake Co-ordinator NO LATER than:

January Camp: by Mon.3<sup>rd</sup> December 2018

April Camp: by Mon.11<sup>th</sup> March 2019

September Camp: by Mon.2<sup>nd</sup> September 2019

### Important Notice.

This application form should be accompanied by a cheque. Refunds will not be made if cancellations are received less than 14 days prior to the commencement of each camp.

**COST:** \$1,860.00 per group of 6  
\$310.00 per individual child

Please make cheques payable to:  
"Lions Village Licola Inc."

Cheque enclosed for \$ .....  
Refer to LSC Payment Policy as required

### Return application form by cut off to:

Lions Village Licola Inc.  
Camps Intake Co-ordinator  
5 Jamieson Road, Licola, 3858

All enquiries to;  
LSC Camps Co-ordinator  
Ph: (03) 5148 8791  
Email: [programmanager@licola.org.au](mailto:programmanager@licola.org.au)



#### OFFICE USE ONLY

Club Application received Date ..... Cheque for \$ ..... received

Receipt No. .... Date .....

Campers' Application Forms sent to Club Contact Date .....

Completed Campers Application Forms received by Co-ordinator Date: .....# .....